I'm human

Hajjatul wida in english pdf

Hajjatul wida in urdu. What is the dua for fasting. Hajjatul wida sermon. What is the dua for exams. Khutbah hajjatul wida in english pdf. What is khutba hajjatul wida. Hajjatul wida in english. Main points of hajjatul wida. Hajjatul wida.

As the sun sets at Masjid Nabawi, it's a poignant reminder of the profound sermon delivered by Prophet Muhammad (PBUH) on the mount of Arafat during Hajj. His words, addressed to humanity, emphasized the importance of living a life that is guided by faith and morality. The Prophet (PBUH) warned his people about the dangers of Satan and the importance of treating others with kindness and respect. He reminded them that every Muslim's life and property are sacred trusts, and that they should strive to return any goods entrusted to them to their rightful owners. He also emphasized the importance of meeting one's Lord and being accountable for one's deeds. The Prophet (PBUH) then spoke about the treatment of women, emphasizing that they have rights over men just as men do over them. He urged his people to treat their wives with kindness and respect, recognizing that they are partners and committed helpers. He concluded by highlighting the importance of worshipping Allah (SWT), performing five daily prayers, fasting during Ramadan, giving in charity, and performing Hajj if possible. The Prophet (PBUH) also reminded his people that one day they will appear before Allah (SWT) to answer for their deeds, and he urged them to remain on the path of righteousness even after he is gone. In a final message, the Prophet (PBUH) emphasized that all human beings are equal in the eyes of Allah (SWT), regardless of their race or ethnicity. He stressed that superiority lies only with those who possess piety and good deeds. "Brotherhood is key among Muslims, as every believer is a brother to another. No Muslim can claim ownership of something that belongs to their fellow believer unless it's given willingly. Remember, you'll be accountable for your actions in this life and the next. Avoid interest-based transactions and instead, treat your spouses with kindness, love, and respect, just as Allah loves those who do so. Both men and women have rights over each other. Be cautious of Satan's deception, as he tries to lead us astray and make us falter from righteousness. Build strong bonds of brotherhood and equality among yourselves. Every believer is a brother regardless of their geographical or physical characteristics. Only faith can elevate one person above another; there's no room for discrimination based on race, ethnicity, nationality, etc. To achieve success in this world and the Hereafter, follow my example, the Sunnah, and remember that I leave you with two things: the Quran and my example." Submit to Allah and follow His Messenger, observing the pillars of Islam such as remembrance, salah, fasting during Ramadan, zakat, and hajj. Treat the less fortunate with kindness and respect their dignity. Believe in Prophet Muhammad PBUH as Allah's last messenger. Our duty is to spread Islam's message and propagate its teachings. This sermon is a universal declaration of human rights and morality, laying down the foundation for righteousness and fairness. It testifies to the perfection of Islam and was delivered by the Prophet who led an exemplary life. As we gather for Hajj, I urge you to reflect on the teachings of this Khutbah. May Allah forgive our sins and guide us on the path of righteousness. Here's a paraphrased version of Prophet Muhammad's final sermon: Dear people, listen attentively to my words, as I'm not sure if I'll be able to address you again after this year. Your lives, wealth, and honor are sacred until you meet your Lord. Treat others' property with the same reverence you have for your own city or month. Remember that your deeds will be accounted for before Allah. If you've been entrusted with something, return it to its rightful owner. Cause no harm, so that no one may cause harm to you. The devil may have lost hope of worshiping in this land forever, but he'll continue to tempt you if you're not mindful of your faith. Don't let the devil deceive you into committing sinful acts. In Islam, there's a distinction between permitted and prohibited actions. Don't follow the path of those who rejected Allah's guidance and instead emulate the righteous conduct of those who have been guided aright. Now, regarding your wives, remember that they have rights upon them, just as you have rights over them. Treat them with kindness, respect their privacy, and don't force them into anything against their will. Remember that they're dependent on you and Allah for their sustenance and clothing. As Muslims, we're brothers to one another. Don't wrong anyone unless it's been agreed upon mutually, without any coercion or harm. And remember, our deeds will be judged before our Lord. I've said what I had to say, and now it's up to you to take these words to heart and reflect on your actions. Remember that the life of a Muslim is sacred, just as his property and honor are. Treat others with respect and kindness, for that's the path of righteousness. O Men! Be wary of Satan, for He will lead you astray in trivial matters, so beware of following Him. Every right arising out of homicide is waived, starting with that of Rabiah ibn al-Harithiah. The unbelievers tamper with the calendar to make permissible what Allah forbids and prohibit what Allah allows. Be mindful of your religion's safety. You have certain rights over your women but also they hold rights over you. Remember, you took them as wives under Allah's trust and permission. Treat them well, be kind, and they will reciprocate by being fed and clothed in kindness. Worship Allah, perform daily prayers, fast during Ramadan, and give charity. Perform Hajj if possible. All mankind is equal, regardless of skin color or origin, except in piety and good actions. Every Muslim is a brother to every other Muslim. Do not commit injustice to yourselves. I warn you: one day you will meet Allah and answer for your deeds. Beware of straying from the path of righteousness after I am gone. No new prophet or faith will arise after me, so reason well and understand my words. I leave behind two things: the Quran and my sunnah. If you follow them, you will not stray. Those who listen to me should pass on my words to others, and may those who hear it from others understand better than those who heard directly from me. Be my witness, O Allah, that I conveyed your message to your people. The Prophet Muhammad completed the Quran, revealing it as the last passage. He warned the disbelievers not to despair against his religion, instead fearing Allah alone. This day, I have perfected your faith and fulfilled My favor upon you, choosing Islam for you as your religion (Surah 5:3). On that occasion, over ten thousand gathered to hear Rabiah's brother Safwan recite the Prophet's message in a powerful voice. As he finished his sermon, the Prophet asked if he had delivered his message faithfully. The crowd responded with an enthusiastic "O Allah, yes!" (Note: I removed any unnecessary content and kept only the paraphrased text as requested.) I am warning you and ordering you to obey God's commandments, for you are not servants of anyone but God. I will begin my sermon with good tidings. Firstly, all the things that were prevalent in ignorance (jahiliyyah) are under my feet, i.e., they have been abolished. Newsflash! All the bloodshed and wars that took place during those times are nothing but a reminder of the consequences of not following God's commandments. Secondly, I am warning you against increasing disbelief (kufr). One year, you may consider something permissible due to personal desire, while the next year, you may deem it impermissible. This is how people become lost in their own desires and forget about God's laws. Thirdly, I am reminding you that this era has come full circle, just like the creation of the universe began on a single day. The month (muharram) with twelve days is divided into four sacred months: three continuous ones (dhul-qadah, dhul-hijjah, and muharram), and one separate one (rajab). This is why we consider the holy city and its people to be sacred. Fourthly, I am reminding you that your blood (life) is sacred. Your wealth (property) and honor are also inviolable. Even your physical body is considered noble and respected, just like the day, month, or city is sacred. In summary, I am warning you against the consequences of ignoring God's commandments and increasing disbelief. The era has come full circle, and we must respect the sacred things in life. Come, listen to me! I will tell you something important. To live a good life, there are certain conditions: first, do not oppress others; second, do not take advantage of them; third, do not mistreat others or take their rights away from them. As Muslims, we are all brothers and sisters to each other, and we should respect each other's rights and dignity. A Muslim is someone who protects the property and rights of others as if they were their own. We should also remember that a woman is a trust (amanat) given by Allah to her husband, and he should treat her with kindness and respect. Now, I want to warn you about some important matters. First, no one is responsible for another person's crimes except the criminal themselves. Second, a father will not be punished for his son's misdeeds, nor will a son be punished for his father's wrongdoings. Third, women have certain rights that are theirs alone, just as men do. As husbands and wives, we should respect each other's rights and dignity. A woman is not just someone who is owned by her husband; she has her own rights and freedoms. If a wife disobeys her husband, he can choose to leave her alone or discipline her, but he should not physically harm her. Similarly, a man has certain rights that are his alone, including the right to control his own home and make decisions for himself. In summary, we should respect each other's rights and dignity as Muslims, and treat others with kindness and compassion. **Treating others well** Treat your wife and children with kindness, as they are God's gift to you. If she disobeys you, forgive her and provide for her needs. Similarly, women should not disobey their husbands or disobey God. **Prohibition of disobedience** Do not obey anyone who tells you to disobey God. If someone commits a wrong against you, do not seek revenge or try to punish them yourself. Leave it to God to judge. **Divine judgment** Remember that God's judgment is final and just. Do not seek to take matters into your own hands, as this will only lead to chaos and destruction. **God's sovereignty** Do not share God's authority with anyone or anything else. He is the one true God, and we should worship Him alone. **Prohibition of killing, adultery, and theft** Do not kill, engage in adultery, or steal from others. These are serious sins that can have severe consequences. **Importance of prayer** Pray to your Lord regularly, and seek His guidance and protection. **Warning against false prophets** Be wary of false prophets who claim to bring new messages from God. Remember that the prophets before you were sent by God, and we should follow their teachings and example. **Final warning** Remember that you will be held accountable for your actions on the Day of Judgment. Seek guidance from God's book and His messenger, and do not rely on human interpretations or innovations. This paraphrased version is based on the original text, which appears to be a sermon or lecture by the Prophet Muhammad (peace be upon him). The main themes include treating others with kindness, obeying God, avoiding disobedience, seeking divine judgment, recognizing God's sovereignty, prohibiting certain sins, emphasizing prayer, warning against false prophets, and seeking guidance from God's book and His messenger. The Prophet (peace be upon him) said to his companions: "Be mindful and avoid falling into three things that can lead you astray. First, do not pretend to worship God for any other reason than to please Him alone. Second, do not rely on the kindness of unjust rulers. Third, do not separate yourself from the community of believers. He also said: "I have left behind a book (the Quran) which will protect you from going astray. I have left behind traditions (sunnah) that if you hold onto them, you will never go astray. The Prophet (peace be upon him) further said to his companions: "If there ever comes a time when a ruler is appointed over you who does not follow the book of God, do not obey him. Instead, remain firm on the teachings of God and His Messenger. He also said: "Every prophet has had their own community that preceded them in faith except for my community (ummah). I have made sure to protect my ummah through the Quran and my traditions. If you hold onto these two things, you will never go astray. The Prophet (peace be upon him) then warned his companions against going astray after he was gone, saying: "I will precede you on the Day of Judgment and intercede for some people to save them from punishment. However, I will also be responsible for some individuals who have committed grave mistakes and are being punished. He further said: "Be careful not to become like other nations that divided into factions and fought each other after their prophets passed away. Finally, the Prophet (peace be upon him) told his companions: "When you meet your Lord, He will ask me about you. I will say, 'My Lord, these were my followers.' And God will reply, 'You did not know what they had done after you left them.'"